



Revised

GLOUCESTER SCHOOL COMMITTEE REMOTE MEETING

WEDNESDAY, April 26, 2023

6:00 pm

Gloucester High School Library, 32 Leslie O. Johnson Road, Gloucester, MA 01930

Meetings are Recorded

As the recent amendments to the open meeting law allows, the School Committee will continue to hold meetings remotely. Adequate alternative access to the meeting is provided through the zoom link below. The public may not physically attend this meeting, but every effort will be made to allow the public to view and listen to the meeting in real-time and participate when necessary.

If you are calling in on a phone, you can press Star 9 (*9) to request to speak. If you are watching on a computer or device, there is a "raise hand" button that you can tap or press to request to speak. Please use either of these options during oral communications to be recognized to speak.

To attend the remote meeting, please click on the following Zoom link to join the webinar:

<https://gloucester-ma-gov.zoom.us/j/88983641378>

Join via Phone: +1 (646) 931-3860, Alternate: +1 (929) 205-6099

Webinar ID: 889 8364 1378

Please visit <http://gloucester-ma.gov/remote-public-meetings> for instructions and guidance on how to join a remote meeting

2023 APR 25 AM 11:03
CITY CLERK
GLOUCESTER, MA

AGENDA

I. CALL TO ORDER/STATEMENT OF MISSION/ROLL CALL

II. EXECUTIVE SESSION — 6:00 to 6:45 pm

- A. To enter Executive Session, pursuant to Executive Session Purpose 3 of MGL 39, Section 23B to discuss collective bargaining with the Gloucester Association of Educational Support Paraprofessionals, the Teamsters Food Service Workers, and Teamsters Transportation Workers. Also, to discuss litigation update

III. SALUTE TO THE FLAG

****IV. ORAL COMMUNICATIONS**

V. COMMENTS FROM THE CHAIRPERSON

VI. RECOGNITIONS

VII. GHS STUDENT ADVISORY COUNCIL (*Chloe deGaspe Beaubien, President; Ella Zindle, Vice President; Adriana Martell, Secretary; and Kyia Karvelas, Treasurer*)

VIII. CONSENT AGENDA

***A. Approval of Meeting Minutes**

1. School Committee of November 4, 2020
2. School Committee and Executive Session (Confidential) of April 12, 2023

OUR MISSION IS FOR ALL STUDENTS TO BE SUCCESSFUL, ENGAGED, LIFELONG LEARNERS

- *B. Approval of Warrants**
- C. Approval of Transfers**
- *D. Approval of Out-of-Country Field Trip Request**
 - 1. GHS Spain Trip – April 10 to April 19, 2024
- E. Referrals**

IX. DELIBERATIONS ON EDUCATION ISSUES/SUPERINTENDENT’S REPORT

- A. Superintendent’s Update**
- B. GHS Career Vocation Technical Education Program Update – James Cook and Brenda Waslick**

X. SUB-COMMITTEE REPORTS (Items listed under X. ACTION may be brought forward with reports)

- A. Program Sub-Committee Meeting of April 5, 2023 — Chairperson Laura Wiessen**
Agenda: Approval of revised School Choice Policy, File: JFBB; discussion of School Handbook language regarding Internet/Wi-Fi Connected Devices; and Review Policies: Telephone Services Policy, File: EGAF, Use of Electronic Communication Devices by Students Policy, File: JICJ, and Student Responsible Use Policy File: IJNDB

XI. ACTION

- *A. Acceptance of Grants**
 - 1. Gloucester Education Foundation Gender Equity in STEM Club Grant in the amount of \$10,000
 - 2. Commonwealth Preschool Partnership Initiative Cohort 4 Grant in the amount of \$277,877
- *B. Approval of the School Choice Policy, File: JFBB** *(as discussed, amended, and approved by the Program Sub-Committee at its meeting on April 13, 2023)*
- C. Approval to create a focus group to review and give input on the Student Responsible Use Policy, File: IJNDB** *(as approved by the Program Sub-Committee at its meeting on April 13, 2023)*
- D. Vote to approve the FY 2024 Budget for Public Hearing in the amount of \$50,397,696**

***E. Approval of Notice of Public Hearing on Proposed FY 2024 Budget for Publication**

XII. DISCUSSION/OTHER COMMUNICATION/OLD AND NEW BUSINESS

A. East Veterans Elementary School Update

XIII. ADJOURNMENT

End of Year Events

Thursday, May 11 – Vocational Awards Night
Friday, May 12 – ROTC Awards Night
Thursday, May 18 – Art Show and Awards Night
Thursday, May 25 – Academic Recognition Night
Wednesday, May 31 – GTA Retirement Dinner @ Cruiseport
Thursday, June 1 – Promenade
Friday, June 9 – Awards Night
Sunday, June 11 – Graduation

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Action items may include motions that come out of sub-committees.

***Enclosures**

****Oral Communication:** The public shall have the opportunity at every regular School Committee meeting to be heard under Oral Communications. Oral Communications shall allow any resident who has a request or complaint of any nature relative to the School Committee business to appear before the School Committee, state their problem without debate, and the matter may be referred to the proper sub-committee.

For items that are on the agenda, members of the public may address the Committee with the permission of the Chair. Persons speaking under Oral Communications shall be limited to three (3) minutes each and shall submit a copy of their prepared communication to the Recording Secretary. The School Committee Chair shall not allow complaints as to individual performance or character.

NEXT REGULAR SCHOOL COMMITTEE REMOTE MEETING - WEDNESDAY, MAY 10, 2023

Calendar of School Committee and Sub-Committee Meetings

School Committee — Meetings are at 6:00 pm, unless otherwise noted. They will be held at the GHS Library, 32 Leslie O. Johnson Road *(No public attendance)*

- Wednesday, May 10, 2023
- Wednesday, May 24, 2023
- Wednesday, June 14, 2023
- Wednesday, June 28, 2023

Building & Finance Sub-Committee — Meetings are at 5:00 pm, unless otherwise noted. They will be held at the GHS Library, 32 Leslie O. Johnson Road *(No public attendance)*

- Wednesday, May 17, 2023
- Wednesday, June 21, 2023

Program Sub-Committee — Meetings are at 5:00 pm, unless otherwise noted. They will be held at the GHS Library, 32 Leslie O. Johnson Road *(No public attendance)*

Personnel Sub-Committee — Meetings will be held at the GHS Library, 32 Leslie O. Johnson Road *(No public attendance)*

- April 27, 2023 @ 5:30 pm (GAEP Negotiations) @ GHS Guidance Conference Room
- May 3, 2023 @ 5:30 pm (Transportation Negotiations)
- May 8, 2023 @ 5:30 pm (GAEP Negotiations)
- May 15, 2023 @ 5:30 pm (Food Services Negotiations)
- May 22, 2023 @ 5:30 pm (GAEP Negotiations)



2023 APR 21 AM 10: 37

GLOUCESTER SCHOOL COMMITTEE REMOTE MEETING

WEDNESDAY, April 26, 2023

6:00 pm

Gloucester High School Library, 32 Leslie O. Johnson Road, Gloucester, MA 01930

Meetings are Recorded

As the recent amendments to the open meeting law allows, the School Committee will continue to hold meetings remotely. Adequate alternative access to the meeting is provided through the zoom link below. The public may not physically attend this meeting, but every effort will be made to allow the public to view and listen to the meeting in real-time and participate when necessary.

If you are calling in on a phone, you can press Star 9 (*9) to request to speak. If you are watching on a computer or device, there is a "raise hand" button that you can tap or press to request to speak. Please use either of these options during oral communications to be recognized to speak.

To attend the remote meeting, please click on the following Zoom link to join the webinar:

<https://gloucester-ma.gov.zoom.us/j/88983641378>

Join via Phone: +1 (646) 931-3860, Alternate: +1 (929) 205-6099

Webinar ID: 889 8364 1378

Please visit <http://gloucester-ma.gov/remote-public-meetings> for instructions and guidance on how to join a remote meeting

AGENDA

I. CALL TO ORDER/STATEMENT OF MISSION/ROLL CALL

II. EXECUTIVE SESSION — 6:00 to 6:45 pm

- A. To enter Executive Session, pursuant to Executive Session Purpose 3 of MGL 39, Section 23B to discuss collective bargaining with the Gloucester Association of Educational Support Paraprofessionals, the Teamsters Food Service Workers, and Teamsters Transportation Workers. Also, to discuss litigation update

III. SALUTE TO THE FLAG

**IV. ORAL COMMUNICATIONS

V. COMMENTS FROM THE CHAIRPERSON

VI. RECOGNITIONS

VII. GHS STUDENT ADVISORY COUNCIL (*Chloe deGaspe Beaubien, President; Ella Zindle, Vice President; Adriana Martell, Secretary; and Kyia Karvelas, Treasurer*)

VIII. CONSENT AGENDA

*A. Approval of Meeting Minutes

1. School Committee of November 4, 2020

***B. Approval of Warrants**

C. Approval of Transfers

D. Referrals

IX. DELIBERATIONS ON EDUCATION ISSUES/SUPERINTENDENT'S REPORT

A. Superintendent's Update

B. GHS Career Vocation Technical Education Program Update – James Cook and Brenda Waslick

X. SUB-COMMITTEE REPORTS (Items listed under X. ACTION may be brought forward with reports)

A. Program Sub-Committee Meeting of April 5, 2023 — Chairperson Laura Wiessen

Agenda: Approval of revised School Choice Policy, File: JFBB; discussion of School Handbook language regarding Internet/Wi-Fi Connected Devices; and Review Policies: Telephone Services Policy, File: EGAF, Use of Electronic Communication Devices by Students Policy, File: JICJ, and Student Responsible Use Policy File: IJNDB

XI. ACTION

***A. Acceptance of Grants**

1. Gloucester Education Foundation Gender Equity in STEM Club Grant in the amount of \$10,000
2. Commonwealth Preschool Partnership Initiative Cohort 4 Grant in the amount of \$277,877

***B. Approval of Out-of-State Field Trip**

1. GHS Spain Trip – April 10 to April 19, 2024

***C. Approval of the School Choice Policy, File: JFBB (as discussed, amended, and approved by the Program Sub-Committee at its meeting on April 13, 2023)**

D. Approval to create a focus group to review and give input on the Student Responsible Use Policy, File: IJNDB (as approved by the Program Sub-Committee at its meeting on April 13, 2023)

E. Vote to approve the FY 2024 Budget for Public Hearing

- *F. Approval of Notice of Public Hearing on Proposed FY 2024 Budget for Publication**

XII. DISCUSSION/OTHER COMMUNICATION/OLD AND NEW BUSINESS

- A. East Veterans Elementary School Update**

XIII. ADJOURNMENT

End of Year Events

Thursday, May 11 – Vocational Awards Night
Friday, May 12 – ROTC Awards Night
Thursday, May 18 – Art Show and Awards Night
Thursday, May 25 – Academic Recognition Night
Wednesday, May 31 – GTA Retirement Dinner @ Cruiseport
Thursday, June 1 – Promenade
Friday, June 9 – Awards Night
Sunday, June 11 – Graduation

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Action items may include motions that come out of sub-committees.

***Enclosures**

****Oral Communication:** The public shall have the opportunity at every regular School Committee meeting to be heard under Oral Communications. Oral Communications shall allow any resident who has a request or complaint of any nature relative to the School Committee business to appear before the School Committee, state their problem without debate, and the matter may be referred to the proper sub-committee.

For items that are on the agenda, members of the public may address the Committee with the permission of the Chair. Persons speaking under Oral Communications shall be limited to three (3) minutes each and shall submit a copy of their prepared communication to the Recording Secretary. The School Committee Chair shall not allow complaints as to individual performance or character.

NEXT REGULAR SCHOOL COMMITTEE REMOTE MEETING - WEDNESDAY, MAY 10, 2023

Calendar of School Committee and Sub-Committee Meetings

School Committee — Meetings are at 6:00 pm, unless otherwise noted. They will be held at the GHS Library, 32 Leslie O. Johnson Road *(No public attendance)*

- Wednesday, May 10, 2023
- Wednesday, May 24, 2023
- Wednesday, June 14, 2023
- Wednesday, June 28, 2023

Building & Finance Sub-Committee — Meetings are at 5:00 pm, unless otherwise noted. They will be held at the GHS Library, 32 Leslie O. Johnson Road *(No public attendance)*

- Wednesday, May 17, 2023
- Wednesday, June 21, 2023

Program Sub-Committee — Meetings are at 5:00 pm, unless otherwise noted. They will be held at the GHS Library, 32 Leslie O. Johnson Road *(No public attendance)*

Personnel Sub-Committee — Meetings will be held at the GHS Library, 32 Leslie O. Johnson Road *(No public attendance)*

- April 27, 2023 @ 5:30 pm (GAEP Negotiations) @ GHS Guidance Conference Room
- May 3, 2023 @ 5:30 pm (Transportation Negotiations)
- May 8, 2023 @ 5:30 pm (GAEP Negotiations)
- May 15, 2023 @ 5:30 pm (Food Services Negotiations)
- May 22, 2023 @ 5:30 pm (GAEP Negotiations)